**Applicant/Company Profile Page:** Provide requested information and check appropriate boxes.

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  | | --- | --- | | **Application Type** ( select one) | | |  | This application is submitted as a **TTE start-up company** | |  | This application is submitted as a **TTE commercializable project** |  |  |  |  | | --- | --- | --- | | **Basic Information** | | | | Company/Project Name |  | | | Mailing Address |  | | | City, State, Zip |  | | | Presenter’s Name |  | | | Title |  | | | Email |  | | | Business Phone/Cell Phone | ( ) | ( ) | | Company/Project Website |  | |  |  |  | | --- | --- | | **Funding history** (All numbers in U.S. dollars.) | | | Grant funding to date (DOE, NSF, other agencies) | $ | | Founders, Friends, Family (cash investments only) | $ | | Non-equity investment (loans, crowdfunding, etc.) | $ | | Professional investor equity (angel, venture, etc.) | $ | | Strategic industry partner investment | $ | |  |  | | **Total cash funding to date** | **$** |  |  |  |  | | --- | --- | --- | | **Technology/Commercialization Status** | | | |  | **Yes** | **No** | | Have you demonstrated lab feasibility of your technology/product(s)/service(s)? |  |  | | Have you created and tested prototypes? |  |  | | Have you done preliminary customer and market analysis? |  |  | | Have your product(s)/service(s) been evaluated by potential customers? |  |  | | Have you achieved some sales, but no profits? |  |  | | Are your sales growing and you have recently become profitable? |  |  |  |  | | --- | | **What are your current investment needs and for what purpose(s)?** | |  | | |  |  | | --- | --- | | **Technology Types** (check all that apply) | | |  | Advanced Materials & Manufacturing | |  | Synfuels and Advanced Chemical Processing | |  | CO2 Utilization/Emissions Reduction | |  | Electronics/Sensors & Controls | |  | Energy Harvesting/Waste Heat Recovery & Utilization | |  | Power Generation, Distribution & Energy Storage Systems | |  | Renewable & Alternative Energy/Energy Efficiency | |  | Cybersecurity & Power Grid Safety | |  | Robotics & Artificial Intelligence | |  | Biometrics/Bioinformatics, Identification & Security | |  | Biomedical/Bioengineering Products & Services | |  | Other TTE innovations\*\* | |  |  |  |  | | --- | | **\*\*Please identify** | |  | |  |  |  |  | | --- | --- | | **Venture/Funding Stage** | | |  | Pre Start-up/Commercializable Project/Pre-seed | |  | Prototype/Seed Stage Start-up | |  | Pre-Commercial/Early Stage/Start-up | |  | Expansion/Bridge | |  | Later Stage/Operating & Growth |  |  | | --- | | **PowerPoint Deck** | | Applicants should provide a 10-slide PowerPoint deck. Your deck may include text, diagrams, or pictures and should address items listed on the application to make a pitch information page.  MUST BE LIMITED TO 10 SLIDES. Minimum font size 20 point.  Please save both files as a PDF and upload with your completed slide deck. Please name files as:  NameOfCompany\_SlideDeck\_TTE2020.pdf and NameOfCompany\_InfoSheet\_TTE2020.pdf | |